

# THIRD WEEK/EOT REPORT INDEX

## Summer 2018 (Third Week)

October 2018 print date (using Tableau)

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\*\*Includes enrollments from Snow South (secondary and Post-Secondary). In the USHE-IPEDS Reports, Non-Credit Headcounts are included. All other reports include only credit data from Snow South.

| Table | ID     | Description   |
|-------|--------|---|
| 1     | 1A1    | Institution Total - FTE Enrollment by location, budget type, and course type.   |
|       | 1A2    | Institutional Total – Unduplicated headcount by location, budget type, and course type.   |
|       | 1B     | Institutional Total – FTE Enrollment by location, budget type, and course type (credit producing courses).                        |
|       | 1C1    | E & G Line-item - Institutional Total – FTE Enrollment by location, budget type, and course type.                                 |
|       | 1C2    | E & G Line-item – Institutional Total – Unduplicated Headcount by location, budget type, and course type.                         |
|       | 1D     | E & G Line-item – Institutional Total – FTE Enrollment by location, budget type, and course type.                                 |
|       | 1E1(M) | UECC Line-item – Institutional Total – FTE Enrollment by location, budget type, and course (credit producing courses).            |
|       | 1E2(M) | UEC Line-item – Institutional Total – Unduplicated headcount by location, budget type and course type.                            |
|       | 1F(M)  | UECC Center Line-item – Institutional Total – FTE Enrollment by location, budget type and course type (credit producing courses). |
| 2     | 2A     | Total unduplicated headcount and FTE enrollments by line item, residency and gender.  |
|       | 2B     | Total budget related unduplicated headcount and FTE enrollments by line item, residency and gender.                               |
| 3     | 3A1    | Total unduplicated headcount of full-time enrollments by student classification, residency and gender.                            |
|       | 3A2    | Total unduplicated headcount and FTE enrollments by student classification, residency and gender.                                 |
|       | 3A3    | Total unduplicated headcount of full and part-time enrollments by student classification, residency and gender.                   |
|       | 3B1    | Total FTE of full-time enrollments by student classification, residency, and gender.  |
|       | 3B2    | Total FTE of part-time enrollments by student classification, residency and gender.   |
|       | 3B3    | Total FTE of full and part-time enrollments by student classification, residency, and gender.                                     |

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|    |     |  |
|----|-----|--|
| 4  | 4A  | Total FTE in academic/general courses by student classification and course level.  |
|    | 4B  | Total FTE in vocational/technical courses by student classification and course level.  |
|    | 4C  | Apprenticeship Courses (Not Applicable)  |
|    | 4D  | Total FTE in academic/general, vocational/technical, and apprenticeship courses by student classification and course level.                          |
| 5  | 5A  | Total unduplicated headcount of male enrollments by student classification, ethnicity, and enrollment status.  |
|    | 5B  | Total unduplicated headcount of female enrollments by student classification, ethnicity, and enrollment status.                                      |
|    | 5C  | Unknown Gender (Not Applicable)  |
|    | 5D  | Total unduplicated headcount of male, Female, and unknown gender enrollments by student classification, ethnicity, and enrollment status.            |
|    | 5E  | Total unduplicated headcount of first-time male, female, and unknown gender enrollments by student classification, ethnicity, and enrollment status. |
| 6  | 6   | Total unduplicated headcount of enrollments by occupational program CIP code, ethnicity, and gender.   |
| 7  | 7   | Total unduplicated headcount of enrollments by enrollment status, gender and age.  |
| 8  | 8A1 | Total unduplicated headcount of enrollments by county legal residency and student classification.  |
|    | 8A2 | Total unduplicated headcount of enrollments by state legal residency and student classification.   |
|    | 8A3 | Total unduplicated headcount of enrollments by country legal residency and student classification.   |
|    | 8B1 | Total budget related unduplicated headcount of enrollments by county legal residency and student classification.                                     |
|    | 8B2 | Total budget related unduplicated headcount of enrollments by state legal residency and student classification.                                      |
|    | 8B3 | Total Budget-Related unduplicated headcount of enrollments by country legal residency and student classification.                                    |
| 9  | 9A1 | Total unduplicated headcount of students enrolled for the first time this term by county legal residency and student classification.                 |
|    | 9A2 | Total unduplicated headcount of students enrolled for the first time this term by state legal residency and student classification.                  |
|    | 9B1 | Total budget related unduplicated headcount of students enrolled for the first time this term by county legal residency and student classification.  |
|    | 9B2 | Total budget related unduplicated headcount of student enrolled for the first time this term by state legal residency and student classification.    |
| 10 | 10A | Total unduplicated headcount of enrollments by credit hour load.   |
|    | 10B | Clock Hr. Load (Reported as blank, not applicable)   |
|    | 10C | Total unduplicated headcount of enrollments by membership hour load.   |

# USHE Enrollment Report for Snow College

**Table 1A1--Institutional Total FTE Enrollment by Location, Budget Type and Course Type**  
*(Non-credit instruction is no longer a part of 3rd week reporting)*

| Table 1A1.1: FTE by Budget Code |                          |            |            |                      |          |             |
|---------------------------------|--------------------------|------------|------------|----------------------|----------|-------------|
|                                 | (2018/2019), SUMMER, EOT |            |            |                      |          | Grand Total |
|                                 | Credit-IPEDS Related     |            |            | Non-Credit-Not IPEDS |          |             |
|                                 | Academic                 | Vocational | Total      | Vocational           | Total    |             |
| Budget-Related Regular          | 159                      | 55         | 214        |                      |          | 214         |
| Budget-Related Concurrent       | 9                        | 13         | 21         |                      |          | 21          |
| Budget-Related Remedial         | 4                        |            | 4          |                      |          | 4           |
| Budget-Related Non-Credit       |                          |            |            | 2                    | 2        | 2           |
| Self-Support Regular            | 10                       |            | 10         |                      |          | 10          |
| <b>Grand Total</b>              | <b>182</b>               | <b>68</b>  | <b>250</b> | <b>2</b>             | <b>2</b> | <b>251</b>  |

| Table 1A1.2: FTE by Budget Code Subtotal |                          |            |            |                      |          |             |
|--|--------------------------|------------|------------|----------------------|----------|-------------|
|  | (2018/2019), SUMMER, EOT |            |            |                      |          | Grand Total |
|  | Credit-IPEDS Related     |            |            | Non-Credit-Not IPEDS |          |             |
|  | Academic                 | Vocational | Total      | Vocational           | Total    |             |
| Budget-Related                           | 172                      | 68         | 239        | 2                    | 2        | 241         |
| Self-Supporting                          | 10                       |            | 10         |                      |          | 10          |
| <b>Grand Total</b>                       | <b>182</b>               | <b>68</b>  | <b>250</b> | <b>2</b>             | <b>2</b> | <b>251</b>  |

| Table 1A1.3: FTE by Location |                 |                          |            |            |                      |          |             |
|------------------------------|-----------------|--------------------------|------------|------------|----------------------|----------|-------------|
|                              |                 | (2018/2019), SUMMER, EOT |            |            |                      |          | Grand Total |
|                              |                 | Credit-IPEDS Related     |            |            | Non-Credit-Not IPEDS |          |             |
|                              |                 | Academic                 | Vocational | Total      | Vocational           | Total    |             |
| On Campus                    | Budget-Related  | 171                      | 68         | 239        | 2                    | 2        | 241         |
|                              | Self-Supporting | 9                        |            | 9          |                      |          | 9           |
| Off Campus                   | Budget-Related  | 0                        |            | 0          |                      |          | 0           |
|                              | Self-Supporting | 1                        |            | 1          |                      |          | 1           |
| <b>Grand Total</b>           |                 | <b>182</b>               | <b>68</b>  | <b>250</b> | <b>2</b>             | <b>2</b> | <b>251</b>  |

A student is counted only once in the grand totals. If a student is in both budget types, they are counted in both budget types.

# USHE Enrollment Report for Snow College

**Table 1A2--Unduplicated Headcount by Location, Budget Type, and Course Type**  
*(Non-credit instruction is no longer a part of 3rd week reporting)*

| Table 1A2.1: Headcount by Budget Code |                          |            |            |                      |           |             |
|---------------------------------------|--------------------------|------------|------------|----------------------|-----------|-------------|
|                                       | (2018/2019), SUMMER, EOT |            |            |                      |           | Grand Total |
|                                       | Credit-IPEDS Related     |            |            | Non-Credit-Not IPEDS |           |             |
|                                       | Academic                 | Vocational | Total      | Vocational           | Total     |             |
| Budget-Related Regular                | 516                      | 193        | 584        |                      |           | 584         |
| Budget-Related Concurrent             | 43                       | 35         | 74         |                      |           | 74          |
| Budget-Related Remedial               | 17                       |            | 17         |                      |           | 17          |
| Budget-Related Non-Credit             |                          |            |            | 41                   | 41        | 41          |
| Self-Support Regular                  | 45                       |            | 45         |                      |           | 45          |
| <b>Grand Total</b>                    | <b>588</b>               | <b>228</b> | <b>676</b> | <b>41</b>            | <b>41</b> | <b>717</b>  |

| Table 1A2.2: Headcount by Budget Code Subtotal |                          |            |            |                      |           |             |
|--|--------------------------|------------|------------|----------------------|-----------|-------------|
|  | (2018/2019), SUMMER, EOT |            |            |                      |           | Grand Total |
|  | Credit-IPEDS Related     |            |            | Non-Credit-Not IPEDS |           |             |
|  | Academic                 | Vocational | Total      | Vocational           | Total     |             |
| Budget-Related                                 | 566                      | 228        | 662        | 41                   | 41        | 703         |
| Self-Supporting                                | 45                       |            | 45         |                      |           | 45          |
| <b>Grand Total</b>                             | <b>588</b>               | <b>228</b> | <b>676</b> | <b>41</b>            | <b>41</b> | <b>717</b>  |

A student is counted only once in the grand totals. If a student is in both budget types, they are counted in both budget types.

# USHE Enrollment Report for Snow College

## Table 1B--Institutional Total FTE Enrollment by Location, Budget Type, and Course Type (Credit Producing Courses only)

| Table 1B.1: FTE by Budget Code |                          |          |          |            |            |             |
|--------------------------------|--------------------------|----------|----------|------------|------------|-------------|
|                                | (2018/2019), SUMMER, EOT |          |          |            |            | Grand Total |
|                                | Credit-IPEDS Related     |          |          |            |            |             |
|                                | Academic                 |          |          | Vocational | Total      |             |
|                                | Lower                    | Upper    | Remedial | Lower      |            |             |
| Budget-Related Regular         | 152                      | 4        | 2        | 55         | 214        | 214         |
| Budget-Related Concurrent      | 9                        |          |          | 13         | 21         | 21          |
| Budget-Related Remedial        |                          |          | 4        |            | 4          | 4           |
| Self-Support Regular           | 10                       |          |          |            | 10         | 10          |
| <b>Grand Total</b>             | <b>171</b>               | <b>4</b> | <b>7</b> | <b>68</b>  | <b>250</b> | <b>250</b>  |

| Table 1B.2: FTE by Budget Code Subtotal |                          |            |          |            |            |             |
|---|--------------------------|------------|----------|------------|------------|-------------|
|   | (2018/2019), SUMMER, EOT |            |          |            |            | Grand Total |
|   | Credit-IPEDS Related     |            |          |            |            |             |
|   | Academic                 |            |          | Vocational | Total      |             |
|   | Remedial                 | Lower      | Upper    | Lower      |            |             |
| Budget-Related                          | 7                        | 161        | 4        | 68         | 239        | 239         |
| Self-Supporting                         |                          | 10         |          |            | 10         | 10          |
| <b>Grand Total</b>                      | <b>7</b>                 | <b>171</b> | <b>4</b> | <b>68</b>  | <b>250</b> | <b>250</b>  |

| Table 1B.3: FTE by Location |                 |                          |            |          |            |            |             |
|-----------------------------|-----------------|--------------------------|------------|----------|------------|------------|-------------|
|                             |                 | (2018/2019), SUMMER, EOT |            |          |            |            | Grand Total |
|                             |                 | Credit-IPEDS Related     |            |          |            |            |             |
|                             |                 | Academic                 |            |          | Vocational | Total      |             |
|                             |                 | Remedial                 | Lower      | Upper    | Lower      |            |             |
| On Campus                   | Budget-Related  | 7                        | 161        | 4        | 68         | 239        | 239         |
|                             | Self-Supporting |                          | 9          |          |            | 9          | 9           |
| Off Campus                  | Budget-Related  |                          | 0          |          |            | 0          | 0           |
|                             | Self-Supporting |                          | 1          |          |            | 1          | 1           |
| <b>Grand Total</b>          |                 | <b>7</b>                 | <b>171</b> | <b>4</b> | <b>68</b>  | <b>250</b> | <b>250</b>  |

A student is counted only once in the grand totals. If a student is in both budget types, they are counted in both budget types.

# USHE Enrollment Report for Snow College

## Table 1C1--E & G Line Item Institutional Total FTE Enrollment by Location, Budget Type, and Course Type

| Table 1C1.1: E&G FTE by Budget Code |                          |            |              |                    |
|-------------------------------------|--------------------------|------------|--------------|--------------------|
|                                     | (2018/2019), SUMMER, EOT |            |              | <b>Grand Total</b> |
|                                     | Credit-IPEDS Related     |            |              |                    |
|                                     | Academic                 | Vocational | <b>Total</b> |                    |
| Budget-Related Regular              | 159                      | 55         | <b>214</b>   | <b>214</b>         |
| Budget-Related Concurrent           | 9                        | 5          | <b>13</b>    | <b>13</b>          |
| Budget-Related Remedial             | 4                        |            | <b>4</b>     | <b>4</b>           |
| Self-Support Regular                | 10                       |            | <b>10</b>    | <b>10</b>          |
| <b>Grand Total</b>                  | <b>182</b>               | <b>59</b>  | <b>241</b>   | <b>241</b>         |

| Table 1C1.2: E&G FTE by Budget Code Subtotal |                          |            |              |                    |
|--|--------------------------|------------|--------------|--------------------|
|  | (2018/2019), SUMMER, EOT |            |              | <b>Grand Total</b> |
|  | Credit-IPEDS Related     |            |              |                    |
|  | Academic                 | Vocational | <b>Total</b> |                    |
| Budget-Related                               | 172                      | 59         | <b>231</b>   | <b>231</b>         |
| Self-Supporting                              | 10                       |            | <b>10</b>    | <b>10</b>          |
| <b>Grand Total</b>                           | <b>182</b>               | <b>59</b>  | <b>241</b>   | <b>241</b>         |

| Table 1C1.3: E&G FTE by Locaton |                 |                          |            |              |                    |
|---------------------------------|-----------------|--------------------------|------------|--------------|--------------------|
|                                 |                 | (2018/2019), SUMMER, EOT |            |              | <b>Grand Total</b> |
|                                 |                 | Credit-IPEDS Related     |            |              |                    |
|                                 |                 | Academic                 | Vocational | <b>Total</b> |                    |
| On Campus                       | Budget-Related  | 171                      | 59         | <b>231</b>   | <b>231</b>         |
|                                 | Self-Supporting | 9                        |            | <b>9</b>     | <b>9</b>           |
| Off Campus                      | Budget-Related  | 0                        |            | <b>0</b>     | <b>0</b>           |
|                                 | Self-Supporting | 1                        |            | <b>1</b>     | <b>1</b>           |
| <b>Grand Total</b>              |                 | <b>182</b>               | <b>59</b>  | <b>241</b>   | <b>241</b>         |

A student is counted only once in the grand totals. If a student is in both budget types, they are counted in both budget types.

# USHE Enrollment Report for Snow College

## Table 1C2--E & G Line Item Institutional Unduplicated Headcount by Location, Budget Type, and Course Type

| <b>Table 1C2.1: E&amp;G Headcount by Budget Code</b> |                          |            |              |                    |
|--|--------------------------|------------|--------------|--------------------|
|  | (2018/2019), SUMMER, EOT |            |              | <b>Grand Total</b> |
|  | Credit-IPEDS Related     |            |              |                    |
|  | Academic                 | Vocational | <b>Total</b> |                    |
| Budget-Related Regular                               | 516                      | 193        | <b>584</b>   | <b>584</b>         |
| Budget-Related Concurrent                            | 43                       | 19         | <b>58</b>    | <b>58</b>          |
| Budget-Related Remedial                              | 17                       |            | <b>17</b>    | <b>17</b>          |
| Self-Support Regular                                 | 45                       |            | <b>45</b>    | <b>45</b>          |
| <b>Grand Total</b>                                   | <b>588</b>               | <b>212</b> | <b>660</b>   | <b>660</b>         |

| <b>Table 1C2.2: E&amp;G Headcount by Budget Code</b> |                          |            |              |                    |
|--|--------------------------|------------|--------------|--------------------|
|  | (2018/2019), SUMMER, EOT |            |              | <b>Grand Total</b> |
|  | Credit-IPEDS Related     |            |              |                    |
|  | Academic                 | Vocational | <b>Total</b> |                    |
| Budget-Related                                       | 566                      | 212        | <b>646</b>   | <b>646</b>         |
| Self-Supporting                                      | 45                       |            | <b>45</b>    | <b>45</b>          |
| <b>Grand Total</b>                                   | <b>588</b>               | <b>212</b> | <b>660</b>   | <b>660</b>         |

A student is counted only once in the grand totals. If a student is in both budget types, they are counted in both budget types.

# USHE Enrollment Report for Snow College

## Table 1D--E & G Line Item Institutional FTE Enrollment by Location, Budget Type, and Course Type (credit producing courses only)

| Table 1D.1: FTE by Budget Code |                          |            |          |            |            |             |
|--------------------------------|--------------------------|------------|----------|------------|------------|-------------|
|                                | (2018/2019), SUMMER, EOT |            |          |            |            | Grand Total |
|                                | Credit-IPEDS Related     |            |          |            |            |             |
|                                | Academic                 |            |          | Vocational | Total      |             |
|                                | Remedial                 | Lower      | Upper    | Lower      |            |             |
| Budget-Related Regular         | 2                        | 152        | 4        | 55         | 214        | 214         |
| Budget-Related Concurrent      |                          | 9          |          | 5          | 13         | 13          |
| Budget-Related Remedial        | 4                        |            |          |            | 4          | 4           |
| Self-Support Regular           |                          | 10         |          |            | 10         | 10          |
| <b>Grand Total</b>             | <b>7</b>                 | <b>171</b> | <b>4</b> | <b>59</b>  | <b>241</b> | <b>241</b>  |

| Table 1D.2: FTE by Budget Code |                          |            |          |            |            |             |
|--------------------------------|--------------------------|------------|----------|------------|------------|-------------|
|                                | (2018/2019), SUMMER, EOT |            |          |            |            | Grand Total |
|                                | Credit-IPEDS Related     |            |          |            |            |             |
|                                | Academic                 |            |          | Vocational | Total      |             |
|                                | Remedial                 | Lower      | Upper    | Lower      |            |             |
| Budget-Related                 | 7                        | 161        | 4        | 59         | 231        | 231         |
| Self-Supporting                |                          | 10         |          |            | 10         | 10          |
| <b>Grand Total</b>             | <b>7</b>                 | <b>171</b> | <b>4</b> | <b>59</b>  | <b>241</b> | <b>241</b>  |

| Table 1D.3: FTE by Location |                 |                          |            |          |            |            |             |
|-----------------------------|-----------------|--------------------------|------------|----------|------------|------------|-------------|
|                             |                 | (2018/2019), SUMMER, EOT |            |          |            |            | Grand Total |
|                             |                 | Credit-IPEDS Related     |            |          |            |            |             |
|                             |                 | Academic                 |            |          | Vocational | Total      |             |
|                             |                 | Remedial                 | Lower      | Upper    | Lower      |            |             |
| On Campus                   | Budget-Related  | 7                        | 161        | 4        | 59         | 231        | 231         |
|                             | Self-Supporting |                          | 9          |          |            | 9          | 9           |
| Off Campus                  | Budget-Related  |                          | 0          |          |            | 0          | 0           |
|                             | Self-Supporting |                          | 1          |          |            | 1          | 1           |
| <b>Grand Total</b>          |                 | <b>7</b>                 | <b>171</b> | <b>4</b> | <b>59</b>  | <b>241</b> | <b>241</b>  |

A student is counted only once in the grand totals. If a student is in both budget types, they are counted in both budget types.



# USHE Enrollment Report for Snow College

## Table 2A--Total Unduplicated Headcount and FTE by Line Item, Residency, and Gender

| <b>Table 2A.1: Total Unduplicated Headcount</b> |                          |            |              |           |                    |
|---|--------------------------|------------|--------------|-----------|--------------------|
|   | (2018/2019), SUMMER, EOT |            |              |           | <b>Grand Total</b> |
|   | Resident                 |            | Non-Resident |           |                    |
|   | Male                     | Female     | Male         | Female    |                    |
| E&G   | 211                      | 352        | 56           | 41        | <b>660</b>         |
| Self-Support                                    | 36                       | 21         |              |           | <b>57</b>          |
| <b>Grand Total</b>                              | <b>247</b>               | <b>373</b> | <b>56</b>    | <b>41</b> | <b>717</b>         |

| <b>Table 2A.2: Total Unduplicated FTE</b> |                          |               |              |              |                    |
|---|--------------------------|---------------|--------------|--------------|--------------------|
|   | (2018/2019), SUMMER, EOT |               |              |              | <b>Grand Total</b> |
|   | Resident                 |               | Non-Resident |              |                    |
|   | Male                     | Female        | Male         | Female       |                    |
| E&G                                       | 74.87                    | 127.73        | 23.50        | 15.27        | <b>241.37</b>      |
| Self-Support                              | 0.27                     | 9.53          |              |              | <b>9.80</b>        |
| <b>Grand Total</b>                        | <b>75.13</b>             | <b>137.27</b> | <b>23.50</b> | <b>15.27</b> | <b>251.17</b>      |

Count undergraduate students enrolled in 12 or more SCH as full-time, otherwise part-time. Count graduate students enrolled in 9 or more SCH as full-time, otherwise part-time. FTE is calculated by dividing the credit hours by 15 for undergraduate or by 10 for graduate courses, and by dividing clock hours of non-SCH courses creditable towards awards by 450. Table 2A must agree with Tables 1A and 1B.

# USHE Enrollment Report for Snow College

## Table 2B--Total Budget-Related Headcount and FTE by Line Item, Residency, and Gender

| <b>Table 2B.1: Total Unduplicated Headcount</b> |                          |            |              |           |                    |
|---|--------------------------|------------|--------------|-----------|--------------------|
|   | (2018/2019), SUMMER, EOT |            |              |           | <b>Grand Total</b> |
|   | Resident                 |            | Non-Resident |           |                    |
|   | Male                     | Female     | Male         | Female    |                    |
| E&G   | 205                      | 345        | 55           | 41        | <b>646</b>         |
| Self-Support                                    | 36                       | 21         |              |           | <b>57</b>          |
| <b>Grand Total</b>                              | <b>241</b>               | <b>366</b> | <b>55</b>    | <b>41</b> | <b>703</b>         |

| <b>Table 2B.2: Total Unduplicated FTE</b> |                          |               |              |              |                    |
|---|--------------------------|---------------|--------------|--------------|--------------------|
|   | (2018/2019), SUMMER, EOT |               |              |              | <b>Grand Total</b> |
|   | Resident                 |               | Non-Resident |              |                    |
|   | Male                     | Female        | Male         | Female       |                    |
| E&G                                       | 71.00                    | 122.53        | 22.50        | 15.07        | <b>231.10</b>      |
| Self-Support                              | 0.27                     | 9.53          |              |              | <b>9.80</b>        |
| <b>Grand Total</b>                        | <b>71.27</b>             | <b>132.07</b> | <b>22.50</b> | <b>15.07</b> | <b>240.90</b>      |

Count undergraduate students enrolled in 12 or more SCH as full-time, otherwise part-time. Count graduate students enrolled in 9 or more SCH as full-time, otherwise part-time. FTE is calculated by dividing the credit hours by 15 for undergraduate or by 10 for graduate courses, and by dividing clock hours of non-SCH courses creditable towards awards by 450. Table 2A must agree with Tables 1A and 1B.

# USHE Enrollment Report for Snow College

## Table 3A1--Total Unduplicated Headcount of Full-Time Enrollments by Student Classification and Residency

| Table 3A1.1: Total Unduplicated Headcount of Full-Time Enrollments |              |                     |                          |           |           |              |          |          |           |             |
|--|--------------|---------------------|--------------------------|-----------|-----------|--------------|----------|----------|-----------|-------------|
|  |              |                     | (2018/2019), SUMMER, EOT |           |           |              |          |          | Total     | Grand Total |
|  |              |                     | Resident                 |           |           | Non-Resident |          |          |           |             |
|  |              |                     | Male                     | Female    | Total     | Male         | Female   | Total    |           |             |
| Academic   | Degree       | Other Freshmen      | 1                        | 1         | 2         | 1            |          | 1        | 3         | 3           |
|  |              | First-Time Freshmen | 2                        |           | 2         | 1            |          | 1        | 3         | 3           |
|  |              | Sophomore           | 9                        | 15        | 24        | 1            | 1        | 2        | 26        | 26          |
|  |              | Senior              | 1                        |           | 1         | 1            |          | 1        | 2         | 2           |
|  | <b>Total</b> |                     |                          | <b>13</b> | <b>16</b> | <b>29</b>    | <b>4</b> | <b>1</b> | <b>5</b>  | <b>34</b>   |
| Vocational   | Degree       | Other Freshmen      |                          | 2         | 2         |              |          |          | 2         | 2           |
|  |              | First-Time Freshmen |                          | 1         | 1         |              |          |          | 1         | 1           |
|  |              | Sophomore           | 3                        | 10        | 13        |              | 1        | 1        | 14        | 14          |
|  |              | Senior              | 1                        |           | 1         |              |          |          | 1         | 1           |
|  | <b>Total</b> |                     |                          | <b>4</b>  | <b>13</b> | <b>17</b>    |          | <b>1</b> | <b>1</b>  | <b>18</b>   |
| <b>Grand Total</b>   |              |                     | <b>17</b>                | <b>29</b> | <b>46</b> | <b>4</b>     | <b>2</b> | <b>6</b> | <b>52</b> | <b>52</b>   |

Count undergraduate students enrolled in 12 or more SCH as full-time, otherwise part-time. Count graduate students enrolled in 9 or more SCH as full-time, otherwise part-time. All concurrent enrollment students, by definition, are to be coded as unclassified since they are not matriculated as college students or assigned a class standing. 3A1 added with 3A2 must agree with 3A3 and 2A headcount.

# USHE Enrollment Report for Snow College

## Table 3A2--Total Unduplicated Headcount of Part-Time Enrollments by Student Classification and Residency

| Table 3A2.1: Total Unduplicated Headcount of Full-Time Enrollments |              |                     |                          |            |            |              |           |           |             |            |
|--|--------------|---------------------|--------------------------|------------|------------|--------------|-----------|-----------|-------------|------------|
|  |              |                     | (2018/2019), SUMMER, EOT |            |            |              |           |           | Grand Total |            |
|  |              |                     | Resident                 |            |            | Non-Resident |           |           |             | Total      |
|  |              |                     | Male                     | Female     | Total      | Male         | Female    | Total     |             |            |
| Academic   | Degree       | First-Time Freshmen | 1                        | 5          | 6          | 7            | 2         | 9         | 15          | 15         |
|  |              | Other Freshmen      | 13                       | 31         | 44         | 7            | 7         | 14        | 58          | 58         |
|  |              | Sophomore           | 95                       | 154        | 249        | 31           | 26        | 57        | 306         | 306        |
|  |              | Junior              | 3                        | 2          | 5          |              |           |           | 5           | 5          |
|  |              | Senior              | 14                       | 2          | 16         | 2            | 1         | 3         | 19          | 19         |
|  |              | Unclassified (HS)   | 26                       | 34         | 60         |              | 1         | 1         | 61          | 61         |
|  | <b>Total</b> |                     |                          | <b>152</b> | <b>228</b> | <b>380</b>   | <b>47</b> | <b>37</b> | <b>84</b>   | <b>464</b> |
| Vocational   | Degree       | First-Time Freshmen | 17                       | 9          | 26         | 2            |           | 2         | 28          | 28         |
|  |              | Other Freshmen      | 23                       | 5          | 28         | 1            |           | 1         | 29          | 29         |
|  |              | Sophomore           | 23                       | 56         | 79         | 2            | 2         | 4         | 83          | 83         |
|  |              | Junior              |                          | 1          | 1          |              |           |           | 1           | 1          |
|  |              | Senior              | 7                        | 14         | 21         |              |           |           | 21          | 21         |
|  |              | Unclassified (HS)   | 8                        | 31         | 39         |              |           |           | 39          | 39         |
|  | <b>Total</b> |                     |                          | <b>78</b>  | <b>116</b> | <b>194</b>   | <b>5</b>  | <b>2</b>  | <b>7</b>    | <b>201</b> |
| <b>Grand Total</b>   |              |                     | <b>230</b>               | <b>344</b> | <b>574</b> | <b>52</b>    | <b>39</b> | <b>91</b> | <b>665</b>  | <b>665</b> |

Count undergraduate students enrolled in 12 or more SCH as full-time, otherwise part-time. Count graduate students enrolled in 9 or more SCH as full-time, otherwise part-time. All concurrent enrollment students, by definition, are to be coded as unclassified since they are not matriculated as college students or assigned a class standing. 3A1 added with 3A2 must agree with 3A3 and 2A headcount.

## USHE Enrollment Report for Snow College

### Table 3A3--Total Unduplicated Headcount of Full and Part-Time Enrollments by Student Classification and Residency

| Table 3A3.1: Total Unduplicated Headcount of Full-Time Enrollments |              |                     |                          |            |            |              |           |           |            |            |             |
|--|--------------|---------------------|--------------------------|------------|------------|--------------|-----------|-----------|------------|------------|-------------|
|  |              |                     | (2018/2019), SUMMER, EOT |            |            |              |           |           |            | Total      | Grand Total |
|  |              |                     | Resident                 |            |            | Non-Resident |           |           | Total      |            |             |
|  |              |                     | Male                     | Female     | Total      | Male         | Female    | Total     |            |            |             |
| Academic   | Degree       | First-Time Freshmen | 3                        | 5          | 8          | 8            | 2         | 10        | 18         | 18         |             |
|  |              | Other Freshmen      | 14                       | 32         | 46         | 8            | 7         | 15        | 61         | 61         |             |
|  |              | Sophomore           | 104                      | 169        | 273        | 32           | 27        | 59        | 332        | 332        |             |
|  |              | Junior              | 3                        | 2          | 5          |              |           |           | 5          | 5          |             |
|  |              | Senior              | 15                       | 2          | 17         | 3            | 1         | 4         | 21         | 21         |             |
|  |              | Unclassified (HS)   | 26                       | 34         | 60         |              | 1         | 1         | 61         | 61         |             |
|  | <b>Total</b> |                     |                          | <b>165</b> | <b>244</b> | <b>409</b>   | <b>51</b> | <b>38</b> | <b>89</b>  | <b>498</b> | <b>498</b>  |
| Vocational   | Degree       | First-Time Freshmen | 17                       | 10         | 27         | 2            |           | 2         | 29         | 29         |             |
|  |              | Other Freshmen      | 23                       | 7          | 30         | 1            |           | 1         | 31         | 31         |             |
|  |              | Sophomore           | 26                       | 66         | 92         | 2            | 3         | 5         | 97         | 97         |             |
|  |              | Junior              |                          | 1          | 1          |              |           |           | 1          | 1          |             |
|  |              | Senior              | 8                        | 14         | 22         |              |           |           | 22         | 22         |             |
|  |              | Unclassified (HS)   | 8                        | 31         | 39         |              |           |           | 39         | 39         |             |
|  | <b>Total</b> |                     |                          | <b>82</b>  | <b>129</b> | <b>211</b>   | <b>5</b>  | <b>3</b>  | <b>8</b>   | <b>219</b> | <b>219</b>  |
| <b>Grand Total</b>   |              |                     | <b>247</b>               | <b>373</b> | <b>620</b> | <b>56</b>    | <b>41</b> | <b>97</b> | <b>717</b> | <b>717</b> |             |

Count undergraduate students enrolled in 12 or more SCH as full-time, otherwise part-time. Count graduate students enrolled in 9 or more SCH as full-time, otherwise part-time. All concurrent enrollment students, by definition, are to be coded as unclassified since they are not matriculated as college students or assigned a class standing. 3A1 added with 3A2 must agree with 3A3 and 2A headcount.

# USHE Enrollment Report for Snow College

**Table 4A--Total FTE in Academic/General Courses by Student Classification and Course Level**

| Table 4A1: Total FTE in Academic/General Courses |              |                     |                          |              |             |            |            |              |              |
|--|--------------|---------------------|--------------------------|--------------|-------------|------------|------------|--------------|--------------|
|  |              |                     | (2018/2019), SUMMER, EOT |              |             |            |            | Grand Total  |              |
|  |              |                     | 1-999                    | 1000         | 2000        | 3000       | 4000       |              | Total        |
| Academic   | Degree       | First-Time Freshmen | 2.1                      | 6.8          | 1.3         |            |            | 10.2         | 10.2         |
|  |              | Other Freshmen      | 1.2                      | 15.3         | 1.2         |            |            | 17.7         | 17.7         |
|  |              | Sophomore           | 3.3                      | 93.0         | 32.7        | 0.3        |            | 129.4        | 129.4        |
|  |              | Junior              |                          | 1.1          | 0.2         |            |            | 1.3          | 1.3          |
|  |              | Senior              |                          | 4.9          | 2.5         | 1.9        | 1.6        | 10.9         | 10.9         |
|  |              | Unclassified (HS)   |                          | 12.5         |             |            |            | 12.5         | 12.5         |
|  | <b>Total</b> |                     | <b>6.7</b>               | <b>133.5</b> | <b>37.8</b> | <b>2.3</b> | <b>1.6</b> | <b>181.9</b> | <b>181.9</b> |
| <b>Grand Total</b>                               |              |                     | <b>6.7</b>               | <b>133.5</b> | <b>37.8</b> | <b>2.3</b> | <b>1.6</b> | <b>181.9</b> |              |

FTE is calculated by dividing credit hours by 15 for undergraduate courses, and by dividing clock hours of non-SCH courses creditable towards awards by 450. All concurrent enrollment students, by definition, are to be coded as unclassified since they are not matriculated a college student or assigned a class standing. 4A plus 4B plus 4C must agree with 4D and 2A FTE

# USHE Enrollment Report for Snow College

## Table 4B--Total FTE in Vocational/Technical Courses by Student Classification and Course Level

| Table 4B1: Total FTE in Vocational/Technical Courses |                    |                     |                          |             |             |             |
|--|--------------------|---------------------|--------------------------|-------------|-------------|-------------|
|  |                    |                     | (2018/2019), SUMMER, EOT |             |             | Grand Total |
|  |                    |                     | 1000                     | 2000        | Total       |             |
| Vocational   | Degree             | First-Time Freshmen | 4.8                      | 1.8         | 6.6         | 6.6         |
|  |                    | Other Freshmen      | 3.0                      | 0.2         | 3.2         | 3.2         |
|  |                    | Sophomore           | 32.8                     | 4.3         | 37.1        | 37.1        |
|  |                    | Junior              | 0.2                      |             | 0.2         | 0.2         |
|  |                    | Senior              | 3.8                      | 3.6         | 7.4         | 7.4         |
|  |                    | Unclassified (HS)   | 14.8                     |             | 14.8        | 14.8        |
|  |                    | <b>Total</b>        | <b>59.4</b>              | <b>9.9</b>  | <b>69.3</b> | <b>69.3</b> |
|  | <b>Grand Total</b> |                     |                          | <b>59.4</b> | <b>9.9</b>  | <b>69.3</b> |

FTE is calculated by dividing credit hours by 15 for undergraduate courses, and by dividing clock hours of non-SCH courses creditable towards awards by 450. All concurrent enrollment students, by definition, are to be coded as unclassified since they are not matriculated a college student or assigned a class standing. 4A plus 4B plus 4C must agree with 4D and 2A FTE

# USHE Enrollment Report for Snow College

## Table 4D--Total FTE in Academic/General and Vocational/Technical Courses by Student Classification and Course Level

| Table 4D1: Total FTE in Academic/General and Vocational/Technical Courses |              |                     |                          |              |             |            |            |              |              |
|---|--------------|---------------------|--------------------------|--------------|-------------|------------|------------|--------------|--------------|
|   |              |                     | (2018/2019), SUMMER, EOT |              |             |            |            | Grand Total  |              |
|   |              |                     | 1-999                    | 1000         | 2000        | 3000       | 4000       |              | Total        |
| Academic  | Degree       | First-Time Freshmen | 2.1                      | 6.8          | 1.3         |            |            | 10.2         | 10.2         |
|   |              | Other Freshmen      | 1.2                      | 15.3         | 1.2         |            |            | 17.7         | 17.7         |
|   |              | Sophomore           | 3.3                      | 93.0         | 32.7        | 0.3        |            | 129.4        | 129.4        |
|   |              | Junior              |                          | 1.1          | 0.2         |            |            | 1.3          | 1.3          |
|   |              | Senior              |                          | 4.9          | 2.5         | 1.9        | 1.6        | 10.9         | 10.9         |
|   |              | Unclassified (HS)   |                          | 12.5         |             |            |            | 12.5         | 12.5         |
|   | <b>Total</b> |                     | <b>6.7</b>               | <b>133.5</b> | <b>37.8</b> | <b>2.3</b> | <b>1.6</b> | <b>181.9</b> | <b>181.9</b> |
| Vocational  | Degree       | First-Time Freshmen |                          | 4.8          | 1.8         |            |            | 6.6          | 6.6          |
|   |              | Other Freshmen      |                          | 3.0          | 0.2         |            |            | 3.2          | 3.2          |
|   |              | Sophomore           |                          | 32.8         | 4.3         |            |            | 37.1         | 37.1         |
|   |              | Junior              |                          | 0.2          |             |            |            | 0.2          | 0.2          |
|   |              | Senior              |                          | 3.8          | 3.6         |            |            | 7.4          | 7.4          |
|   |              | Unclassified (HS)   |                          | 14.8         |             |            |            | 14.8         | 14.8         |
|   | <b>Total</b> |                     |                          | <b>59.4</b>  | <b>9.9</b>  |            |            | <b>69.3</b>  | <b>69.3</b>  |
| <b>Grand Total</b>  |              |                     | <b>6.7</b>               | <b>192.9</b> | <b>47.7</b> | <b>2.3</b> | <b>1.6</b> | <b>251.2</b> | <b>251.2</b> |

FTE is calculated by dividing credit hours by 15 for undergraduate courses, and by dividing clock hours of non-SCH courses creditable towards awards by 450. All concurrent enrollment students, by definition, are to be coded as unclassified since they are not matriculated a college student or assigned a class standing. 4A plus 4B plus 4C must agree with 4D and 2A FTE



# USHE Enrollment Report for Snow College

## Table 5A--Total Unduplicated of Male Enrollments by Student Classification, Ethnicity, and Enrollment Status

|                    |                     | Table 5A.1: Total Unduplicated Headcount of Male Enrollments |          |          |          |           |          |          |           |                |          |                    |           |                  |            | Total      | Grand Total |              |  |
|--------------------|---------------------|--|----------|----------|----------|-----------|----------|----------|-----------|----------------|----------|--------------------|-----------|------------------|------------|------------|-------------|--------------|--|
|                    |                     | (2018/2019), SUMMER, EOT                                     |          |          |          |           |          |          |           |                |          |                    |           |                  |            |            |             |              |  |
|                    |                     | American Indian  |          | Asian    |          | Black     |          | Hispanic |           | Multiple Races |          | Non-Resident Alien |           | Pacific Islander |            |            |             | Unclassified |  |
|                    |                     | Part   | Part     | Full     | Part     | Part      | Part     | Full     | Part      | Full           | Part     | Full               | Part      | Full             | Part       |            |             |              |  |
| Academic           | First-Time Freshmen |  |          | 1        |          |           |          |          | 6         | 1              |          | 1                  | 1         |                  | 3          | 13         | 13          |              |  |
|                    | Other Freshmen      |  |          |          |          | 1         |          |          | 3         | 1              |          |                    | 4         | 1                | 16         | 26         | 26          |              |  |
|                    | Sophomore           | 2  |          | 2        | 6        | 8         |          | 1        | 26        | 3              | 9        |                    | 1         | 7                | 92         | 157        | 157         |              |  |
|                    | Junior              |  |          |          |          |           |          |          |           |                |          |                    |           |                  | 3          | 3          | 3           |              |  |
|                    | Senior              |  | 1        |          |          |           | 1        | 1        | 2         |                |          |                    | 1         | 2                | 16         | 24         | 24          |              |  |
|                    | Unclassified (HS)   | 1  |          |          |          |           |          |          |           |                |          |                    |           | 10               |            | 16         | 27          | 27           |  |
|                    | <b>Total</b>        | <b>3</b>   | <b>1</b> | <b>3</b> | <b>6</b> | <b>9</b>  | <b>1</b> | <b>2</b> | <b>37</b> | <b>5</b>       | <b>9</b> | <b>1</b>           | <b>17</b> | <b>10</b>        | <b>146</b> | <b>250</b> | <b>250</b>  |              |  |
| Vocational         | First-Time Freshmen |  |          |          |          | 1         |          |          | 2         | 1              |          | 1                  | 2         |                  | 15         | 22         | 22          |              |  |
|                    | Other Freshmen      |  |          |          | 1        | 2         |          |          | 1         |                |          |                    | 2         |                  | 20         | 26         | 26          |              |  |
|                    | Sophomore           | 2  |          | 1        | 1        | 2         |          | 1        | 3         | 2              | 1        |                    |           | 4                | 22         | 39         | 39          |              |  |
|                    | Senior              |  |          |          |          |           | 1        |          | 1         |                |          |                    |           | 2                | 9          | 13         | 13          |              |  |
|                    | Unclassified (HS)   |  |          |          |          |           |          |          |           |                |          |                    | 6         |                  | 2          | 8          | 8           |              |  |
|                    | <b>Total</b>        | <b>2</b>   |          | <b>1</b> | <b>2</b> | <b>5</b>  | <b>1</b> | <b>1</b> | <b>7</b>  | <b>3</b>       | <b>1</b> | <b>1</b>           | <b>10</b> | <b>6</b>         | <b>68</b>  | <b>108</b> | <b>108</b>  |              |  |
| <b>Grand Total</b> |                     | <b>3</b>   | <b>1</b> | <b>3</b> | <b>7</b> | <b>12</b> | <b>1</b> | <b>2</b> | <b>37</b> | <b>5</b>       | <b>9</b> | <b>1</b>           | <b>26</b> | <b>10</b>        | <b>186</b> | <b>303</b> | <b>303</b>  |              |  |

Count undergraduate students enrolled in 12 or more SCH as full-time, otherwise part-time. Count graduate students enrolled in 9 or more SCH as full-time, otherwise part-time. Concurrent enrollment students, by definition, are to be coded as unclassified since they are not matriculated as college students or assigned a class standing. 5A plus 5B plus 5C must agree with 5D and 2A headcount.

# USHE Enrollment Report for Snow College

## Table 5B--Total Unduplicated of Female Enrollments by Student Classification, Ethnicity, and Enrollment Status

| Table 5B.1: Total Unduplicated Headcount of Female Enrollments |                     |                          |          |          |          |           |                |          |                    |                  |              |           |            |            |             |
|--|---------------------|--------------------------|----------|----------|----------|-----------|----------------|----------|--------------------|------------------|--------------|-----------|------------|------------|-------------|
|  |                     | (2018/2019), SUMMER, EOT |          |          |          |           |                |          |                    |                  |              |           |            |            |             |
|  |                     | American Indian          | Asian    | Black    | Hispanic |           | Multiple Races |          | Non-Resident Alien | Pacific Islander | Unclassified | White     |            | Total      | Grand Total |
|  |                     | Part                     | Part     | Part     | Full     | Part      | Full           | Part     | Part               | Part             | Part         | Full      | Part       |            |             |
| Academic   | First-Time Freshmen |                          |          |          |          | 2         |                |          | 2                  |                  |              | 1         | 3          | 8          | 8           |
|  | Other Freshmen      |                          | 2        |          |          | 2         |                |          | 1                  |                  | 2            | 3         | 34         | 44         | 44          |
|  | Sophomore           | 2                        | 2        | 2        | 6        | 12        | 1              | 1        | 16                 |                  |              | 20        | 173        | 235        | 235         |
|  | Junior              |                          |          |          |          |           |                | 1        |                    |                  |              |           | 2          | 3          | 3           |
|  | Senior              |                          |          |          |          |           |                |          |                    |                  |              |           | 10         | 10         | 10          |
|  | Unclassified (HS)   |                          |          |          |          |           | 5              |          |                    |                  | 10           |           | 23         | 38         | 38          |
|  | <b>Total</b>        |                          | <b>2</b> | <b>4</b> | <b>2</b> | <b>6</b>  | <b>21</b>      | <b>1</b> | <b>2</b>           | <b>19</b>        |              | <b>12</b> | <b>24</b>  | <b>245</b> | <b>338</b>  |
| Vocational   | First-Time Freshmen |                          |          |          |          |           |                |          |                    |                  |              | 1         | 9          | 10         | 10          |
|  | Other Freshmen      |                          |          |          |          | 1         |                |          |                    |                  |              | 2         | 4          | 7          | 7           |
|  | Sophomore           | 1                        |          | 1        | 6        | 6         | 1              |          | 3                  | 1                |              | 15        | 63         | 97         | 97          |
|  | Junior              |                          |          |          |          |           |                |          |                    |                  |              |           | 1          | 1          | 1           |
|  | Senior              |                          |          |          |          |           |                |          |                    |                  |              |           | 15         | 15         | 15          |
|  | Unclassified (HS)   |                          |          |          |          |           |                |          |                    |                  | 14           |           | 17         | 31         | 31          |
|  | <b>Total</b>        |                          | <b>1</b> |          | <b>1</b> | <b>6</b>  | <b>7</b>       | <b>1</b> |                    | <b>3</b>         | <b>1</b>     | <b>14</b> | <b>18</b>  | <b>109</b> | <b>161</b>  |
| <b>Grand Total</b>   |                     | <b>3</b>                 | <b>4</b> | <b>2</b> | <b>6</b> | <b>25</b> | <b>1</b>       | <b>2</b> | <b>19</b>          | <b>1</b>         | <b>25</b>    | <b>24</b> | <b>302</b> | <b>414</b> | <b>414</b>  |

Count undergraduate students enrolled in 12 or more SCH as full-time, otherwise part-time. Count graduate students enrolled in 9 or more SCH as full-time, otherwise part-time. Concurrent enrollment students, by definition, are to be coded as unclassified since they are not matriculated as college students or assigned a class standing. 5A plus 5B plus 5C must agree with 5D and 2A headcount.

# USHE Enrollment Report for Snow College

## Table 5D--Total Unduplicated of Male and Female Enrollments by Student Classification, Ethnicity, and Enrollment Status

|                    |                     | (2018/2019), SUMMER, EOT |          |          |          |           |           |                |          |                    |           |                  |          |              |           |            |            | Total      | Grand Total |    |
|--------------------|---------------------|--------------------------|----------|----------|----------|-----------|-----------|----------------|----------|--------------------|-----------|------------------|----------|--------------|-----------|------------|------------|------------|-------------|----|
|                    |                     | American Indian          | Asian    | Black    |          | Hispanic  |           | Multiple Races |          | Non-Resident Alien |           | Pacific Islander |          | Unclassified |           | White      |            |            |             |    |
|                    |                     | Part                     | Part     | Full     | Part     | Full      | Part      | Full           | Part     | Full               | Part      | Full             | Part     | Full         | Part      | Full       | Part       |            |             |    |
| Academic           | First-Time Freshmen |                          |          | 1        |          |           | 2         |                |          |                    | 8         | 1                |          | 1            | 1         | 1          | 6          | 21         | 21          |    |
|                    | Other Freshmen      |                          | 2        |          |          |           | 3         |                |          |                    | 4         | 1                |          |              | 6         | 4          | 50         | 70         | 70          |    |
|                    | Sophomore           | 4                        | 2        | 2        | 8        | 6         | 20        | 1              | 1        | 1                  | 42        | 3                | 9        |              | 1         | 27         | 265        | 392        | 392         |    |
|                    | Junior              |                          |          |          |          |           |           |                | 1        |                    |           |                  |          |              |           |            | 5          | 6          | 6           |    |
|                    | Senior              |                          | 1        |          |          |           |           |                |          | 1                  | 1         | 2                |          |              |           | 1          | 2          | 26         | 34          | 34 |
|                    | Unclassified (HS)   | 1                        |          |          |          |           | 5         |                |          |                    |           |                  |          |              |           | 20         |            | 39         | 65          | 65 |
|                    | <b>Total</b>        | <b>5</b>                 | <b>5</b> | <b>3</b> | <b>8</b> | <b>6</b>  | <b>30</b> | <b>1</b>       | <b>3</b> | <b>2</b>           | <b>56</b> | <b>5</b>         | <b>9</b> | <b>1</b>     | <b>29</b> | <b>34</b>  | <b>391</b> | <b>588</b> | <b>588</b>  |    |
| Vocational         | First-Time Freshmen |                          |          |          |          |           | 1         |                |          |                    | 2         | 1                |          | 1            | 2         | 1          | 24         | 32         | 32          |    |
|                    | Other Freshmen      |                          |          |          | 1        |           | 3         |                |          |                    | 1         |                  |          |              | 2         | 2          | 24         | 33         | 33          |    |
|                    | Sophomore           | 3                        |          | 1        | 2        | 6         | 8         | 1              |          | 1                  | 6         | 2                | 2        |              |           | 19         | 85         | 136        | 136         |    |
|                    | Junior              |                          |          |          |          |           |           |                |          |                    |           |                  |          |              |           |            | 1          | 1          | 1           |    |
|                    | Senior              |                          |          |          |          |           |           |                |          | 1                  |           | 1                |          |              |           | 2          | 24         | 28         | 28          |    |
|                    | Unclassified (HS)   |                          |          |          |          |           |           |                |          |                    |           |                  |          |              | 20        |            | 19         | 39         | 39          |    |
|                    | <b>Total</b>        | <b>3</b>                 |          | <b>1</b> | <b>3</b> | <b>6</b>  | <b>12</b> | <b>1</b>       | <b>1</b> | <b>1</b>           | <b>10</b> | <b>3</b>         | <b>2</b> | <b>1</b>     | <b>24</b> | <b>24</b>  | <b>177</b> | <b>269</b> | <b>269</b>  |    |
| <b>Grand Total</b> | <b>6</b>            | <b>5</b>                 | <b>3</b> | <b>9</b> | <b>6</b> | <b>37</b> | <b>1</b>  | <b>3</b>       | <b>2</b> | <b>56</b>          | <b>5</b>  | <b>10</b>        | <b>1</b> | <b>51</b>    | <b>34</b> | <b>488</b> | <b>717</b> | <b>717</b> |             |    |

Count undergraduate students enrolled in 12 or more SCH as full-time, otherwise part-time. Count graduate students enrolled in 9 or more SCH as full-time, otherwise part-time. Concurrent enrollment students, by definition, are to be coded as unclassified since they are not matriculated as college students or assigned a class standing. 5A plus 5B plus 5C must agree with 5D and 2A headcount.

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## Table 6--Total Unduplicated Headcount of Enrollments by Occupational Program CIP Code, Ethnicity, and Gender

|                                      | (2018/2019), SUMMER, EOT |   |       |   |       |   |          |    |                |   |                    |    |                  |   |              |    |       |     |     |     | Total | Grand Total |
|--------------------------------------|--------------------------|---|-------|---|-------|---|----------|----|----------------|---|--------------------|----|------------------|---|--------------|----|-------|-----|-----|-----|-------|-------------|
|                                      | American Indian          |   | Asian |   | Black |   | Hispanic |    | Multiple Races |   | Non-Resident Alien |    | Pacific Islander |   | Unclassified |    | White |     |     |     |       |             |
|                                      | F                        | M | F     | M | F     | M | F        | M  | F              | M | F                  | M  | F                | M | F            | M  | F     | M   |     |     |       |             |
| 010102-AgriBusiness                  |                          |   | 1     |   |       |   |          |    |                |   |                    |    |                  |   |              |    |       | 4   | 1   | 6   | 6     |             |
| 039999-Natural Resources             |                          |   |       |   |       |   |          |    |                |   |                    |    |                  |   |              |    |       |     |     | 3   | 3     | 3           |
| 111002-Computer Info Systems         |                          |   |       |   |       |   |          |    |                |   |                    |    |                  |   |              |    |       |     |     | 2   | 2     | 2           |
| 120401-Cosmetology/Barbering         |                          |   |       |   |       |   |          |    |                |   |                    |    |                  |   |              |    |       |     |     | 10  | 10    | 10          |
| 130101-Education                     |                          |   |       |   |       |   | 1        |    |                |   |                    |    |                  |   |              |    |       |     |     | 1   | 2     | 2           |
| 131202-Elementary Education          |                          |   |       |   |       |   |          |    |                |   |                    |    |                  |   |              |    |       |     |     | 1   | 1     | 1           |
| 131314-Physical Education            |                          |   |       |   |       |   |          |    |                |   |                    |    |                  |   |              |    |       |     |     | 2   | 2     | 2           |
| 131401-Teaching English/Sec.Lang     |                          |   |       |   |       |   |          |    |                |   |                    |    |                  |   |              |    |       |     |     | 1   | 1     | 1           |
| 140101-Engineering                   |                          |   |       |   |       |   |          |    |                |   |                    | 3  |                  |   |              |    |       |     |     | 2   | 5     | 5           |
| 140903-Computer Software Engineering |                          |   |       |   |       |   |          |    |                |   |                    |    |                  |   |              |    | 1     |     |     | 2   | 3     | 3           |
| 141901-Mechanical Engineering        |                          |   |       |   |       |   |          |    |                |   |                    |    |                  |   |              |    | 1     |     |     | 2   | 3     | 3           |
| 190501-Foods, Nutrition and Wellness |                          |   |       |   |       |   |          |    |                |   |                    |    |                  |   |              |    |       |     |     | 1   | 1     | 1           |
| 190701-Family Science                |                          |   |       |   |       |   |          |    |                |   |                    |    |                  |   |              |    |       |     |     | 1   | 1     | 1           |
| 190707-Family Life                   |                          |   |       |   |       |   |          |    |                |   |                    |    |                  |   |              |    |       |     |     | 1   | 1     | 1           |
| 230101-English                       |                          |   |       |   |       |   | 1        |    |                |   |                    |    |                  |   |              |    |       |     |     |     | 1     | 1           |
| 240102-General Studies               | 2                        | 3 | 2     |   | 2     | 8 | 27       | 10 | 2              |   |                    | 14 | 35               |   | 14           | 25 | 22    | 228 | 137 | 531 | 531   |             |
| 260101-Biology                       |                          |   |       |   |       |   | 1        |    |                |   |                    |    |                  |   |              |    |       |     |     |     | 1     | 1           |
| 260701-Zoology, Animal Biology       |                          |   |       |   |       |   |          |    |                |   |                    |    |                  |   |              |    |       |     |     | 1   | 1     | 1           |
| 400101-Physical Sciences             |                          |   |       |   |       |   |          |    |                |   |                    |    |                  |   |              |    |       |     |     | 1   | 1     | 1           |
| 420101-Psychology                    |                          |   |       |   |       |   |          |    |                |   |                    |    |                  |   |              |    |       |     |     | 3   | 2     | 5           |
| 430104-Criminal Justice              |                          |   |       |   |       |   |          |    |                |   |                    |    |                  |   |              |    | 1     |     |     | 2   | 2     | 5           |
| 440701-Social Work                   |                          |   |       |   |       |   |          |    |                |   |                    |    |                  |   |              |    |       |     |     | 2   | 1     | 3           |
| 450601-Economics                     |                          |   |       |   |       |   |          |    |                |   |                    |    |                  |   |              |    |       |     |     | 1   | 1     | 1           |
| 450901-International Relations       |                          |   |       |   |       |   |          |    |                |   |                    | 1  |                  |   |              |    |       |     |     |     | 1     | 1           |
| 460000-Construction Technology       |                          |   |       |   |       | 1 |          | 1  |                |   |                    |    |                  |   |              |    |       |     |     | 1   | 3     | 3           |
| 470605-Diesel Technology             |                          |   |       |   |       |   |          |    |                |   |                    |    |                  |   |              |    |       |     |     | 2   | 2     | 2           |
| 500301-Dance                         |                          |   |       |   |       | 1 |          |    |                |   |                    |    |                  |   |              |    |       |     |     | 2   | 3     | 3           |
| 500501-Theatre                       |                          |   |       |   |       |   |          | 1  |                |   |                    |    |                  |   |              |    |       |     |     | 2   | 1     | 4           |
| 500701-Visual Art                    |                          |   | 1     |   |       |   |          |    |                |   |                    |    |                  |   |              |    | 1     |     |     | 11  | 4     | 17          |
| 500901-Music                         |                          |   |       | 1 |       |   |          |    |                | 1 | 1                  |    |                  |   |              |    |       |     |     | 19  | 25    | 47          |
| 511102-Pre-Medical                   |                          |   |       |   |       |   | 1        |    |                |   |                    |    |                  |   |              |    |       |     |     | 1   | 2     | 2           |
| 511104-Pre-Veterinary                |                          |   |       |   |       |   |          |    |                |   |                    |    |                  |   |              |    |       |     |     | 1   | 1     | 1           |

Distinct count of S Id broken down by Sc Year Long, Sc Term Long, Sc Extract Long (Combined), S Ethnic and S Gender vs. S Curr Cip.

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## Table 6--Total Unduplicated Headcount of Enrollments by Occupational Program CIP Code, Ethnicity, and Gender

|                           | (2018/2019), SUMMER, EOT |          |          |          |          |           |           |           |                |          |                    |           |                  |           |              |           |            |            |            | Total      | Grand Total |    |
|---------------------------|--------------------------|----------|----------|----------|----------|-----------|-----------|-----------|----------------|----------|--------------------|-----------|------------------|-----------|--------------|-----------|------------|------------|------------|------------|-------------|----|
|                           | American Indian          |          | Asian    |          | Black    |           | Hispanic  |           | Multiple Races |          | Non-Resident Alien |           | Pacific Islander |           | Unclassified |           | White      |            |            |            |             |    |
|                           | F                        | M        | F        | M        | F        | M         | F         | M         | F              | M        | F                  | M         | F                | M         | F            | M         | F          | M          |            |            |             |    |
| 512201-Health Professions |                          |          |          |          |          |           |           |           |                |          |                    |           |                  |           |              |           |            |            | 1          | 1          | 1           |    |
| 512308-Physical Therapy   |                          |          |          |          |          |           |           |           |                |          |                    |           |                  |           |              |           |            |            |            | 1          | 1           | 1  |
| 513801-Registered Nurse   | 1                        |          |          |          |          |           |           |           |                |          |                    |           |                  |           |              |           |            |            | 22         | 2          | 25          | 25 |
| 513901-Practical Nursing  |                          |          |          |          |          |           |           |           |                |          |                    |           |                  |           |              |           |            |            | 1          |            | 1           | 1  |
| 520299-Business           |                          |          |          |          |          |           |           |           |                |          |                    | 4         | 1                | 1         |              |           | 1          |            | 7          | 4          | 18          | 18 |
| 520301-Accounting         |                          |          |          |          |          |           |           |           |                |          |                    |           |                  |           |              |           |            |            | 1          |            | 1           | 1  |
| <b>Grand Total</b>        | <b>3</b>                 | <b>3</b> | <b>4</b> | <b>1</b> | <b>2</b> | <b>10</b> | <b>31</b> | <b>12</b> | <b>3</b>       | <b>1</b> | <b>19</b>          | <b>39</b> | <b>1</b>         | <b>14</b> | <b>25</b>    | <b>27</b> | <b>326</b> | <b>196</b> | <b>717</b> | <b>717</b> |             |    |

Distinct count of S Id broken down by Sc Year Long, Sc Term Long, Sc Extract Long (Combined), S Ethnic and S Gender vs. S Curr Cip.

## USHE Enrollment Report for Snow College

### Table 7--Total Unduplicated Headcount of Enrollments by Gender and Age

| Table 7.1: Total Unduplicated Headcount of Enrollments by Occupational Program CIP Code |              |                          |            |            |            |           |           |           |           |           |          |          |             |            |
|---|--------------|--------------------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|----------|----------|-------------|------------|
|   |              | (2018/2019), SUMMER, EOT |            |            |            |           |           |           |           |           |          |          | Grand Total |            |
|   |              | Under 18                 | 18-19      | 20-21      | 22-24      | 25-29     | 30-34     | 35-39     | 40-49     | 50-64     | Over 64  | Unknown  |             | Total      |
| Full  | Female       |                          | 5          | 10         | 8          | 5         | 2         |           | 1         |           |          |          | 31          | 31         |
|   | Male         |                          | 1          | 10         | 6          | 3         |           | 1         |           |           |          |          | 21          | 21         |
|   | <b>Total</b> |                          | <b>6</b>   | <b>20</b>  | <b>14</b>  | <b>8</b>  | <b>2</b>  | <b>1</b>  | <b>1</b>  |           |          |          | <b>52</b>   | <b>52</b>  |
| Part  | Female       | 56                       | 100        | 97         | 46         | 22        | 13        | 14        | 17        | 12        | 6        |          | 383         | 383        |
|   | Male         | 36                       | 35         | 70         | 67         | 23        | 9         | 10        | 18        | 11        | 2        | 1        | 282         | 282        |
|   | <b>Total</b> | <b>92</b>                | <b>135</b> | <b>167</b> | <b>113</b> | <b>45</b> | <b>22</b> | <b>24</b> | <b>35</b> | <b>23</b> | <b>8</b> | <b>1</b> | <b>665</b>  | <b>665</b> |
| <b>Grand Total</b>  |              | <b>92</b>                | <b>141</b> | <b>187</b> | <b>127</b> | <b>53</b> | <b>24</b> | <b>25</b> | <b>36</b> | <b>23</b> | <b>8</b> | <b>1</b> | <b>717</b>  | <b>717</b> |

Specific programs to be included will be specified by the Center for Statistics for each IPEDS survey year. Table 6 must agree with Table 1A--Headcount.

# USHE Enrollment Report for Snow College

## Table 8A1--Total Unduplicated Headcount of Enrollments by County Legal Residency and Student Classification

| <b>Table 8A1.1: Total Unduplicated Headcount of Enrollments by County</b> |                          |                     |                |            |          |           |              |                    |
|---|--------------------------|---------------------|----------------|------------|----------|-----------|--------------|--------------------|
|   | (2018/2019), SUMMER, EOT |                     |                |            |          |           |              | <b>Grand Total</b> |
|   | Unclassified (HS)        | First-Time Freshmen | Other Freshmen | Sophomore  | Junior   | Senior    | <b>Total</b> |                    |
| Beaver  | 1                        |                     |                |            |          |           | 1            | 1                  |
| Box Elder   |                          |                     |                | 13         |          | 1         | 14           | 14                 |
| Cache   |                          |                     | 1              | 18         |          |           | 19           | 19                 |
| Carbon  |                          |                     |                |            |          | 1         | 1            | 1                  |
| Davis   |                          | 1                   | 3              | 13         |          |           | 17           | 17                 |
| Duchesne  |                          |                     |                | 2          |          |           | 2            | 2                  |
| Emery   |                          |                     |                | 4          |          |           | 4            | 4                  |
| Garfield  |                          | 1                   |                | 2          |          |           | 3            | 3                  |
| Iron  |                          |                     |                | 5          |          | 1         | 6            | 6                  |
| Juab  | 6                        |                     | 2              | 13         | 2        |           | 23           | 23                 |
| Kane  | 3                        |                     |                |            |          |           | 3            | 3                  |
| Millard   |                          |                     | 2              | 9          |          |           | 11           | 11                 |
| Out-of-State, in US   |                          | 3                   | 11             | 23         |          | 2         | 39           | 39                 |
| Out-of-State, Out of US   |                          | 8                   | 4              | 38         |          | 3         | 53           | 53                 |
| Piute   |                          | 1                   |                | 1          |          |           | 2            | 2                  |
| Rich  | 5                        |                     |                |            |          |           | 5            | 5                  |
| Salt Lake   | 24                       | 1                   | 6              | 50         | 1        | 11        | 93           | 93                 |
| San Juan  |                          |                     |                | 4          |          |           | 4            | 4                  |
| Sanpete   | 29                       | 20                  | 30             | 88         | 1        | 6         | 174          | 174                |
| Sevier  | 18                       | 8                   | 5              | 34         |          |           | 65           | 65                 |
| Summit  |                          |                     | 1              | 3          |          |           | 4            | 4                  |
| Tooele  |                          |                     |                | 12         |          | 1         | 13           | 13                 |
| Uintah  |                          |                     | 3              | 4          |          | 1         | 8            | 8                  |
| Unknown   | 1                        | 1                   | 2              | 19         | 1        | 1         | 25           | 25                 |
| Utah  | 2                        | 1                   | 21             | 55         | 1        | 11        | 91           | 91                 |
| Wasatch   |                          | 1                   |                | 3          |          | 1         | 5            | 5                  |
| Washington  |                          |                     | 1              | 7          |          | 2         | 10           | 10                 |
| Weber   | 11                       | 1                   |                | 9          |          | 1         | 22           | 22                 |
| <b>Grand Total</b>  | <b>100</b>               | <b>47</b>           | <b>92</b>      | <b>429</b> | <b>6</b> | <b>43</b> | <b>717</b>   | <b>717</b>         |

| <b>Table 8A1.2: Total Unduplicated Headcount of Enrollments by Utah Residency</b> |                          |                     |                |            |          |           |              |                    |
|---|--------------------------|---------------------|----------------|------------|----------|-----------|--------------|--------------------|
|   | (2018/2019), SUMMER, EOT |                     |                |            |          |           |              | <b>Grand Total</b> |
|   | Unclassified (HS)        | First-Time Freshmen | Other Freshmen | Sophomore  | Junior   | Senior    | <b>Total</b> |                    |
| Utah Resident   | 99                       | 35                  | 76             | 365        | 6        | 39        | 620          | 620                |
| Non-Resident  | 1                        | 12                  | 16             | 64         |          | 4         | 97           | 97                 |
| <b>Grand Total</b>  | <b>100</b>               | <b>47</b>           | <b>92</b>      | <b>429</b> | <b>6</b> | <b>43</b> | <b>717</b>   | <b>717</b>         |

Native American (Indian) students may be classified as residents for tuition assessment according to state law but do not have Utah as their state residence. Table 8A1 must agree with Table 1A--Headcount

# USHE Enrollment Report for Snow College

## Table 8A2--Total Unduplicated Headcount of Enrollments by State Legal Residency and Student Classification

| Table 8A2.1: Total Unduplicated Headcount of Enrollments by State |                          |                     |                |            |          |           |            |             |
|---|--------------------------|---------------------|----------------|------------|----------|-----------|------------|-------------|
|   | (2018/2019), SUMMER, EOT |                     |                |            |          |           | Total      | Grand Total |
|   | Unclassified (HS)        | First-Time Freshmen | Other Freshmen | Sophomore  | Junior   | Senior    |            |             |
| Alaska  |                          |                     |                | 1          |          |           | 1          | 1           |
| Arizona   |                          |                     |                | 3          |          |           | 3          | 3           |
| California  |                          | 1                   | 5              | 2          |          |           | 8          | 8           |
| Colorado  |                          | 1                   |                | 2          |          | 1         | 4          | 4           |
| Florida   |                          |                     | 1              | 1          |          |           | 2          | 2           |
| Hawaii  |                          |                     |                | 3          |          |           | 3          | 3           |
| Idaho   |                          | 1                   |                |            |          |           | 1          | 1           |
| Kentucky  |                          |                     |                | 1          |          |           | 1          | 1           |
| Michigan  |                          |                     | 1              |            |          |           | 1          | 1           |
| Montana   |                          |                     | 1              | 1          |          |           | 2          | 2           |
| Nevada  |                          |                     | 1              | 2          |          |           | 3          | 3           |
| New Hampshire   |                          |                     |                | 1          |          |           | 1          | 1           |
| Ohio  |                          |                     | 1              |            |          |           | 1          | 1           |
| Other   |                          |                     |                | 1          |          |           | 1          | 1           |
| Outside US  |                          | 8                   | 4              | 38         |          | 3         | 53         | 53          |
| Tennessee   |                          |                     | 1              |            |          |           | 1          | 1           |
| Texas   |                          |                     |                | 1          |          | 1         | 2          | 2           |
| Utah  | 100                      | 36                  | 77             | 367        | 6        | 38        | 624        | 624         |
| Virginia  |                          |                     |                | 1          |          |           | 1          | 1           |
| Washington  |                          |                     |                | 1          |          |           | 1          | 1           |
| Wyoming   |                          |                     |                | 3          |          |           | 3          | 3           |
| <b>Grand Total</b>  | <b>100</b>               | <b>47</b>           | <b>92</b>      | <b>429</b> | <b>6</b> | <b>43</b> | <b>717</b> | <b>717</b>  |

Table 8A2 must agree with Table 1A2--Headcount



# USHE Enrollment Report for Snow College

## Table 8A3--Total Unduplicated Headcount of Enrollments by Country Legal Residency and Student Classification

| <b>Table 8A3.1: Total Unduplicated Headcount of Enrollments by Nation</b> |                          |                     |                |            |          |           |              |                    |
|---|--------------------------|---------------------|----------------|------------|----------|-----------|--------------|--------------------|
|   | (2018/2019), SUMMER, EOT |                     |                |            |          |           | <b>Total</b> | <b>Grand Total</b> |
|   | Unclassified (HS)        | First-Time Freshmen | Other Freshmen | Sophomore  | Junior   | Senior    |              |                    |
| Australia   |                          |                     |                | 1          |          |           | 1            | 1                  |
| Bolivia   |                          |                     |                | 1          |          |           | 1            | 1                  |
| Brazil  |                          |                     |                | 1          |          |           | 1            | 1                  |
| China   |                          |                     | 1              | 3          |          |           | 4            | 4                  |
| Colombia  |                          |                     | 1              | 1          |          |           | 2            | 2                  |
| Ecuador   |                          |                     |                | 3          |          | 3         | 6            | 6                  |
| El Salvador   |                          |                     |                | 1          |          |           | 1            | 1                  |
| Finland   |                          |                     | 1              |            |          |           | 1            | 1                  |
| Honduras  |                          | 1                   |                | 2          |          |           | 3            | 3                  |
| Hong Kong   |                          |                     |                | 3          |          |           | 3            | 3                  |
| Jamaica   |                          | 1                   |                | 1          |          |           | 2            | 2                  |
| Japan   |                          | 5                   |                | 6          |          |           | 11           | 11                 |
| Jordan  |                          |                     |                | 1          |          |           | 1            | 1                  |
| Korea, North  |                          |                     |                | 1          |          |           | 1            | 1                  |
| Lebanon   |                          |                     |                | 1          |          |           | 1            | 1                  |
| Peru  |                          |                     |                | 1          |          |           | 1            | 1                  |
| Qatar   |                          |                     |                | 1          |          |           | 1            | 1                  |
| Saudi Arabia  |                          |                     | 1              |            |          |           | 1            | 1                  |
| Senegal   |                          |                     |                | 1          |          |           | 1            | 1                  |
| South Africa  |                          |                     |                | 1          |          |           | 1            | 1                  |
| Taiwan  |                          | 1                   |                | 1          |          |           | 2            | 2                  |
| Tunisia   |                          |                     |                | 2          |          |           | 2            | 2                  |
| Turkmenistan  |                          |                     |                | 1          |          |           | 1            | 1                  |
| United Kingdom  |                          |                     |                | 2          |          |           | 2            | 2                  |
| United States   | 100                      | 39                  | 88             | 391        | 6        | 40        | 664          | 664                |
| Venezuela   |                          |                     |                | 2          |          |           | 2            | 2                  |
| <b>Grand Total</b>  | <b>100</b>               | <b>47</b>           | <b>92</b>      | <b>429</b> | <b>6</b> | <b>43</b> | <b>717</b>   | <b>717</b>         |

Native American (Indian) students may be classified as residents for tuition assessment according to state law but do not have Utah as their state residence. Table 8A1 must agree with Table 1A--Headcount

# USHE Enrollment Report for Snow College

## Table 9A1--Total Unduplicated Headcount of Students Enrolled for the First-Time by County Legal Residency and Student Classification

| <b>Table 9A1.1: Total Unduplicated Headcount of Enrollments by County</b> |                          |                            |                        |              |                    |
|---|--------------------------|----------------------------|------------------------|--------------|--------------------|
|   | (2018/2019), SUMMER, EOT |                            |                        |              | <b>Grand Total</b> |
|   | First-Time Freshmen      | First-Time Freshmen, Other | Transfer Undergraduate | <b>Total</b> |                    |
| Davis   | 1                        |                            |                        | 1            | 1                  |
| Garfield  | 1                        |                            |                        | 1            | 1                  |
| Out-of-State, in US   | 3                        |                            |                        | 3            | 3                  |
| Out-of-State, Out of US   | 3                        | 5                          |                        | 8            | 8                  |
| Piute   | 1                        |                            |                        | 1            | 1                  |
| Salt Lake   |                          | 1                          |                        | 1            | 1                  |
| Sanpete   | 5                        | 15                         | 2                      | 22           | 22                 |
| Sevier  | 5                        | 3                          |                        | 8            | 8                  |
| Unknown   |                          | 1                          |                        | 1            | 1                  |
| Utah  |                          | 1                          |                        | 1            | 1                  |
| Wasatch   | 1                        |                            |                        | 1            | 1                  |
| Weber   |                          | 1                          |                        | 1            | 1                  |
| <b>Grand Total</b>  | <b>20</b>                | <b>27</b>                  | <b>2</b>               | <b>49</b>    | <b>49</b>          |

| <b>Table 9A1.2: Total Unduplicated Headcount of Enrollments by Utah Residency</b> |                          |                            |                        |              |                    |
|---|--------------------------|----------------------------|------------------------|--------------|--------------------|
|   | (2018/2019), SUMMER, EOT |                            |                        |              | <b>Grand Total</b> |
|   | First-Time Freshmen      | First-Time Freshmen, Other | Transfer Undergraduate | <b>Total</b> |                    |
| Utah Resident   | 14                       | 21                         | 2                      | 37           | 37                 |
| Non-Resident  | 6                        | 6                          |                        | 12           | 12                 |
| <b>Grand Total</b>  | <b>20</b>                | <b>27</b>                  | <b>2</b>               | <b>49</b>    | <b>49</b>          |

Native American (Indian) students may be classified as residents for tuition assessment according to state law but do not have Utah as their state residence. Table 8A1 must agree with Table 1A--Headcount

# USHE Enrollment Report for Snow College

**Table 9A2--Total Unduplicated Headcount of Students Enrolled for the First-Time by State Legal Residency and Student Classification**

| Table 9A2.1: Total Unduplicated Headcount of Enrollments by State |                          |                            |                        |           |             |
|---|--------------------------|----------------------------|------------------------|-----------|-------------|
|   | (2018/2019), SUMMER, EOT |                            |                        |           | Grand Total |
|   | First-Time Freshmen      | First-Time Freshmen, Other | Transfer Undergraduate | Total     |             |
| California  | 1                        |                            |                        | 1         | 1           |
| Colorado  | 1                        |                            |                        | 1         | 1           |
| Idaho   | 1                        |                            |                        | 1         | 1           |
| Outside US  | 3                        | 5                          |                        | 8         | 8           |
| Utah  | 14                       | 22                         | 2                      | 38        | 38          |
| <b>Grand Total</b>  | <b>20</b>                | <b>27</b>                  | <b>2</b>               | <b>49</b> | <b>49</b>   |

# USHE Enrollment Report for Snow College

## Table 9B1--Total Unduplicated Budget-Related Headcount of Students Enrolled for the First-Time by County Legal Residency and Student Classification

| <b>Table 9B1.1: Total Budget-Related Unduplicated Headcount of Enrollments by County</b> |                          |                            |                        |              |                    |
|--|--------------------------|----------------------------|------------------------|--------------|--------------------|
|  | (2018/2019), SUMMER, EOT |                            |                        |              | <b>Grand Total</b> |
|  | First-Time Freshmen      | First-Time Freshmen, Other | Transfer Undergraduate | <b>Total</b> |                    |
| Davis  | 1                        |                            |                        | 1            | 1                  |
| Garfield   | 1                        |                            |                        | 1            | 1                  |
| Out-of-State, in US  | 3                        |                            |                        | 3            | 3                  |
| Out-of-State, Out of US  | 3                        | 5                          |                        | 8            | 8                  |
| Piute  | 1                        |                            |                        | 1            | 1                  |
| Salt Lake  |                          | 1                          |                        | 1            | 1                  |
| Sanpete  | 5                        | 15                         | 2                      | 22           | 22                 |
| Sevier   | 5                        | 3                          |                        | 8            | 8                  |
| Unknown  |                          | 1                          |                        | 1            | 1                  |
| Utah   |                          | 1                          |                        | 1            | 1                  |
| Wasatch  | 1                        |                            |                        | 1            | 1                  |
| Weber  |                          | 1                          |                        | 1            | 1                  |
| <b>Grand Total</b>   | <b>20</b>                | <b>27</b>                  | <b>2</b>               | <b>49</b>    | <b>49</b>          |

| <b>Table 9B1.2: Total Budget-Related Unduplicated Headcount of Enrollments by Utah Residency</b> |                          |                            |                        |              |                    |
|--|--------------------------|----------------------------|------------------------|--------------|--------------------|
|  | (2018/2019), SUMMER, EOT |                            |                        |              | <b>Grand Total</b> |
|  | First-Time Freshmen      | First-Time Freshmen, Other | Transfer Undergraduate | <b>Total</b> |                    |
| Utah Resident  | 14                       | 21                         | 2                      | 37           | 37                 |
| Non-Resident   | 6                        | 6                          |                        | 12           | 12                 |
| <b>Grand Total</b>   | <b>20</b>                | <b>27</b>                  | <b>2</b>               | <b>49</b>    | <b>49</b>          |

Native American (Indian) students may be classified as residents for tuition assessment according to state law but do not have Utah as their state residence. Table 8A1 must agree with Table 1A--Headcount

# USHE Enrollment Report for Snow College

## Table 9B2--Total Unduplicated Budget-Related Headcount of Students Enrolled for the First-Time by State Legal Residency and Student Classification

| Table 9B2.1: Total Unduplicated Headcount of Enrollments by State |                          |                               |                        |           |             |
|---|--------------------------|-------------------------------|------------------------|-----------|-------------|
|   | (2018/2019), SUMMER, EOT |                               |                        |           | Grand Total |
|   | First-Time Freshmen      | First-Time Freshmen,<br>Other | Transfer Undergraduate | Total     |             |
| California  | 1                        |                               |                        | 1         | 1           |
| Colorado  | 1                        |                               |                        | 1         | 1           |
| Idaho   | 1                        |                               |                        | 1         | 1           |
| Outside US  | 3                        | 5                             |                        | 8         | 8           |
| Utah  | 14                       | 22                            | 2                      | 38        | 38          |
| <b>Grand Total</b>  | <b>20</b>                | <b>27</b>                     | <b>2</b>               | <b>49</b> | <b>49</b>   |

Native American (Indian) students may be classified as residents for tuition assessment according to state law but do not have Utah as their state residence. Table 8A1 must agree with Table 1A--Headcount

# USHE Enrollment Report for Snow College

## Table 10A--Total Unduplicated Headcount of Enrollments by Credit Hour Load

| <b>Table 10A.1: Total Unduplicated Headcount of Enrollments by Credit Hour Load</b> |                          |            |                      |            |             |
|---|--------------------------|------------|----------------------|------------|-------------|
| Total Credits   | EOT, (2018/2019), SUMMER |            |                      |            | Grand Total |
|   | Academic/General         |            | Vocational/Technical |            |             |
|   | Non-Resident             | Resident   | Non-Resident         | Resident   |             |
| 0.0   |                          |            |                      | 41         | 41          |
| 1.0   | 2                        | 42         |                      | 5          | 49          |
| 2.0   | 11                       | 29         |                      | 2          | 42          |
| 3.0   | 15                       | 120        | 1                    | 31         | 167         |
| 4.0   | 6                        | 64         |                      | 4          | 70          |
| 5.0   | 4                        | 13         | 1                    | 1          | 17          |
| 6.0   | 19                       | 92         | 4                    | 70         | 135         |
| 6.5   | 4                        |            |                      |            | 4           |
| 7.0   | 10                       | 27         | 2                    | 10         | 37          |
| 7.5   | 2                        |            |                      |            | 2           |
| 8.0   |                          | 13         |                      | 6          | 14          |
| 8.5   | 7                        |            |                      |            | 7           |
| 9.0   | 3                        | 26         | 1                    | 34         | 49          |
| 10.0  | 5                        | 14         | 3                    | 12         | 23          |
| 11.0  | 2                        | 6          | 1                    | 3          | 8           |
| 12.0  | 3                        | 18         |                      | 14         | 21          |
| 13.0  | 1                        | 11         | 1                    | 7          | 12          |
| 14.0  |                          | 8          |                      | 6          | 8           |
| 15.0  |                          | 1          |                      | 1          | 1           |
| 16.0  | 1                        | 4          | 1                    | 3          | 5           |
| 17.0  | 1                        |            | 1                    |            | 1           |
| 18.0  |                          | 4          |                      | 3          | 4           |
| <b>Grand Total</b>  | <b>96</b>                | <b>492</b> | <b>16</b>            | <b>253</b> | <b>717</b>  |

# USHE Enrollment Report for Snow College

## Table 10C--Total Unduplicated Headcount of Enrollments by Membership Hour Load

| Table 10C.1: Total Unduplicated Headcount of Enrollments by Membership Hour Load |                          |            |                      |            |             |
|--|--------------------------|------------|----------------------|------------|-------------|
| Membership Hours   | EOT, (2018/2019), SUMMER |            |                      |            | Grand Total |
|  | Academic/General         |            | Vocational/Technical |            |             |
|  | Non-Resident             | Resident   | Non-Resident         | Resident   |             |
| 0.0  | 96                       | 492        | 16                   | 247        | 711         |
| 120.0  |                          |            |                      | 6          | 6           |
| <b>Grand Total</b>   | <b>96</b>                | <b>492</b> | <b>16</b>            | <b>253</b> | <b>717</b>  |