



# 2018 - 2019 School Year CLUB RE-CHARTERING APPLICATION

Name of Club: \_\_\_\_\_ Date: \_\_\_\_\_

**Statement of Purpose:** (How does your club make a difference at Snow College and in the community? How does your club benefit Snow College students?)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Advisors Name: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: (if not using the snow.edu) \_\_\_\_\_ Campus Extension: \_\_\_\_\_

President: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

*\*Club President MUST be a full-time student and stay in good academic and disciplinary standing with the College while serving*

Meeting Schedule: \_\_\_\_\_  
(Day of week) (Time) (Location)

**Club Accomplishments:** (Please list the accomplishments of your club over the past year). Ex: competitions, activities, service etc.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Club Goals for This Semester:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Club Dues- Per Member, Per Semester: \$ \_\_\_\_\_

\*Please review club handbook for due requirements-this information will be given to the Snow College Cashier window so dues can be collected on behalf of your club.

\_\_\_\_\_  
Club President

\_\_\_\_\_  
Club Advisor

**\* All applications MUST be turned in within 30 days from the start of each semester.  
If the application is turned in after the 30 days it will be declined.**